

**BRIEFING  
DRAFT**

# FORSYTH COUNTY

## BOARD OF COMMISSIONERS

MEETING DATE: November 12, 2020 AGENDA ITEM NUMBER: 3

**SUBJECT: APPROVAL OF MINUTES FOR THE MEETING OF OCTOBER 22, 2020**

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS:  YES  NO

SIGNATURE: \_\_\_\_\_ COUNTY MANAGER DATE: \_\_\_\_\_